# Breast Surgeons

# **2020 Exhibitor Prospectus**



The American Society of Breast Surgeons invites you to exhibit at the ASBrS 2020 Annual Meeting. The exhibit hall is an extension of the educational experience, offering  $2\frac{1}{2}$  days of face-to-face networking with 1,700 medical professionals from the U.S. and 36 countries, showcasing the latest treatment techniques and products in breast disease treatment and care.

#### **Show Location**

Bellagio Hotel Exhibit Hall: Tower Ballroom 3600 South Las Vegas Boulevard Las Vegas, NV 89109 Show Dates
April 29-May 3, 2020

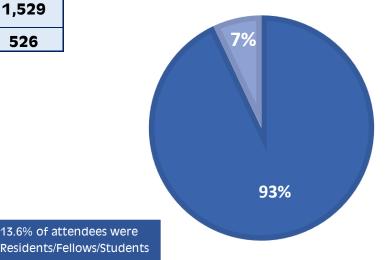
Exhibit Dates
April 30-May 2, 2020

### Who Attends?

| ASBrS Annual<br>Meeting     | 2017         | 2018    | 2019   |
|-----------------------------|--------------|---------|--------|
|                             | Las<br>Vegas | Orlando | Dallas |
| Total Attendance            | 2,325        | 2,232   | 2,055  |
| Healthcare<br>Professionals | 1,750        | 1,647   | 1,529  |
| Exhibitors                  | 575          | 585     | 526    |



■ Surgeons 93% ■ Non-surgeons 7%



# 37 Countries Represented\*

U.S. 88.6%

International 11.4%

\*Includes the United States and Canada

### Why Exhibit?

#### **TOP 5 REASONS TO EXHIBIT**





**ENGAGE** your clients in an intimate setting where the attendee to exhibiting company ratio is **17 to 1**.



**NETWORK** with the world's top surgeons who treat breast disease.



**CAPITALIZE** on a targeted audience to showcase your products and services & gain valuable leads.





**CONNECT** with an international group of surgeons from 36 countries.

**BENEFIT** from over 7 networking events with dedicated hours for exhibits including Opening Reception, 2 lunches and 4 food breaks in the Exhibit Hall.

#### **EXHIBITOR BENEFITS**

- Access to more than 1,700 surgeons with a dedicated interest in treating breast disease.
- Complimentary listing in the Final Program and on the Society website with a link to the company website.
- Complimentary upgraded profile of your company and products in the ASBrS meeting application.
- 4 complimentary exhibitor staff badges for every 100 s/f of booth space contracted.
- Traffic draws in the Exhibit Hall such as the Opening Reception, breaks, and lunch (Exhibitors are invited to participate in Exhibit Hall food functions).
- Complimentary copies of the 21<sup>st</sup> Annual Meeting Final Program.
- Access to the General Session (Standing room only, if space allows).
- Access to pre- and post-meeting attendee mailing labels. (Exhibitor must submit the request form with a copy of their marketing piece to the Society for approval to receive mailing labels.)
- Complimentary list sent via email of pre- and post-meeting attendees (Name, City, State and Country only).





# 80+ Exhibiting Companies

- 13 Product & Service Categories Represented
- Over 3,600 Leads Generated in 2019



# 2½ Days of Face-to-Face Attendee Interaction

- 15½ Total Exhibit Hours
- 6 Unopposed Exhibit Hours



# 7 Networking Events Scheduled in the Exhibit Hall for Optimum Engagement!

- Opening Reception on Thursday Evening
- Lunch and Breaks on Friday & Saturday are in the Exhibition Hall!

# Who Exhibits?/Product Interests

Biopsy Product Providers
Diagnostics/Testing Companies
Finance & Market Research
Medical Device Companies
Medical Equipment Providers
Medical Recruiters
Non-Profit Organizations

Information Technology Companies
Pharmaceutical and Biotech Companies
Professional Education & Publications
Robotic Device Companies
Surgical Technology Companies
Wellness & Healthy Lifestyles
See 2019 Exhibitor List here

# **Exhibit Information**

#### **EXHIBIT RATES**

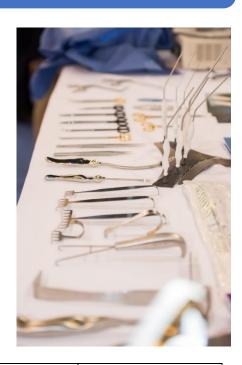
| Inline      |           |           |           |
|-------------|-----------|-----------|-----------|
| Booth       | 10' x 10' | 10' x 20' | 10' x 30' |
| \$60 / s.f. | \$6,000   | \$12,000  | \$18,000  |
| Island      |           |           |           |
| Booth       | -         | 20' x 20' | 20' x 30' |
| \$85 / s.f. | -         | \$34,000  | \$51,000  |

#### **EXHIBIT CONTACT**

Jane Conway jconway@breastsurgeons.org 410-381-9500

**LINK TO APPLICATION** 

**LINK TO FLOORPLAN** 



| <b>Exhibit Hall Timeline</b> | Wednesday, April 29 | Thursday, April 30 | Friday, May 1       | Saturday, May 2     |
|------------------------------|---------------------|--------------------|---------------------|---------------------|
| Booth Installation           | 8:00 AM - 5:00 PM   | 8:00 AM - 5:00 PM  |                     |                     |
| All exhibits must be set     |                     | 5:00 PM            |                     |                     |
| Hours of Operation           |                     | 7:30 PM - 9:00 PM  | 9:00 AM - 4:00 PM   | 9:00 AM - 4:00 PM   |
| Exhibit Hall Break           |                     |                    | 10:00 AM - 10:30 AM | 10:00 AM - 10:30 AM |
| Exhibit Hall Lunch           |                     |                    | 12:00 PM - 1:15 PM  | 12:00 PM - 1:15 PM  |
| Exhibit Hall Break           |                     |                    | 3:15 PM - 3:45 PM   | 3:15 PM - 3:45 PM   |
| Booth Dismantle              |                     |                    |                     | 4:01 PM - 10:00 PM  |